



# 37TH ANNUAL OKTOBERFEST

MEMORIAL PARK - 500 S CLAYTON ST

## Saturday, Sept 28, 2019

JOIN US ON THE HIGH PLAINS FOR A DAY OF FUN & PROFIT!!

Business Name \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Product Description \_\_\_\_\_

Electrical Outlet Required? \_\_\_\_\_ Yes \_\_\_\_\_ No (bring own generator if high voltage needed)

Special Requests (At Discretion of Chamber) \_\_\_\_\_

State Sales Tax License # \_\_\_\_\_

Food License (food booths only) # \_\_\_\_\_

Circle Booth Size and Type: (any booth over 20', there will be an additional charge of \$2 per foot)

Booth Size	10'	15'	20'
Food:	\$80	\$90	\$100
Craft or Retail:	\$60	\$70	\$80
Informational:	\$50	\$60	\$70

<b>For Office Use Only:</b>	
Date Received	_____
Cash or Check #	_____
Section Assigned	_____
Electricity Required	_____

Electricity, extra \$10 Yes \_\_\_\_\_ No \_\_\_\_\_

Returning Vendor: \_\_\_\_\_ New Vendor: \_\_\_\_\_

**Total discount of \$5 Off on booth rental fee for returning vendors applying by Sept 11th, non-profits, Brush Chamber Members, or Brush Main Street Investors.**

Total Enclosed \$ \_\_\_\_\_ Credit Card # \_\_\_\_\_ Exp \_\_\_\_\_

How did you hear about this event?  Newspaper  Radio  Poster  Facebook  Website  Email  
 Friend  Vendor at this event before

Are you staying overnight?  Yes  No If Yes,  Local hotel  Local campground  Friends

Send this registration form with payment to: **Brush Chamber of Commerce, 218 Clayton St., Brush, CO 80723**

Returning vendors - registration forms and payment must be received no later than **September 11, 2019.**

New vendors - registration forms and payment must be received no later than **September 18, 2019.**

## **RULES - PLEASE READ:**

- **Returning vendors - registration forms and payment must be received no later than September 11, 2019, \$5.00 savings by registering early.**  
**New vendors – registration forms and payment must be received no later than September 18, 2019.**  
No booth will be allowed to set-up if booth fee has not been paid.
- **NEW THIS Year!! A People’s Choice award** for most popular vendor in the food and craft/retail categories. Winners will receive a fabulous prize package from the Chamber of Commerce on the day of the event!!
- All items displayed must be neat & clean. NO used items will be allowed.
- Set up begins Friday 4–7 pm or Saturday 7-10 am. All booths must be ready for business by 10 am on Saturday. There is **NOT** any security at the park overnight.
- All vendors will enter on the north end of Clayton Street.
- **Vendor vehicles will not be allowed in the grassy park area or along South Clayton St. When you receive your booth confirmation letter, about a week before the event, the letter will state which gate you will unload at, your booth number and a map. Volunteers will be available to help you unload and load your merchandise. After unloading, vehicles must be moved to either the swimming pool parking lot or the main lot south of Doty Ponds.**
- Booths must not be taken down before 5 pm, but you’re welcome to stay open until 8 pm. Entertainment on Saturday will run until 8 pm, the beer garden will be open from 10 am and will close at 8 pm.
- Each applicant must provide their own tables, table coverings, display equipment and chairs. Should electricity be necessary, please note this on the registration form. You will need to provide your own LONG extension cords. **Special Note: Vendors with high electrical demands need to bring their own generator.**
- If you have trailers or hitches that must be part of your booth, please contact the Chamber prior to the event.
- NO booth may sell "silly string" or its equivalent, or any other such product that may cause damage to property and intimidate those in attendance.
- **Each applicant is responsible for obtaining the appropriate sales tax license. It is each applicant's responsibility to file and pay city and state sales taxes directly to the Colorado Department of Revenue.**
- Each applicant planning to sell food is responsible for carrying a food provider's license. For more information, call the N.E. Colorado Health Department at 970-867-4918, ext. 207. **Please attach a photocopy of your food license.**
- The Brush Chamber of Commerce and the City of Brush! are **NOT** liable for personal injury, damage or loss to the craft work, space items, or individuals.
- The City of Brush! has recently passed a new policy that there is **no smoking in the park.**
- **The Brush Chamber of Commerce reserves ALL rights to the sale of beverages including beer, water and pop. Lemonade, tea, home brewed sodas may be sold. Soda pop prizes must be NO smaller than a 2-liter bottle.**

**The Brush Chamber of Commerce reserves the right to the placement of Vendor booths, there are no guarantees of placement from year to year.**